**OFFICE OF THE**

**DISTRICT AH & VETERINARY OFFICER, BAKSA:::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::::: MUSHALPUR**

**Category - A : Department specific**

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| **SL No.** | **Sector** | **Administrative Department** | **Scheme/Project/Programme** | **Decision/ Action to be taken** | **Agency responsible & Timeline** |
| 1 | Economic Development | AH & Vety. Deptt, Baksa | LHDCP |  | AH & Vety. Deptt, Baksa.Regular activity |
| 2 | Economic Development | AH & Vety. Deptt, Baksa | NLM |  | AH & Vety. Deptt, BaksaRegular activity |
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( social sector/Economic Development/Infrastructure/ Finance & Planning/ Regulatory/Reforms)